



*President:* David Carpenter  
*Vice-Presidents & Membership Chairs:*  
Christine Echnert & Sherry Klinkner  
*Secretary:* Cathy Lawson  
*Treasurer:* Tom Kuchenbecker  
*Past President:* Kris Kellor, Sue Lewis

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**Important Upcoming Dates**

August 26: Art Night 6:30 p.m.  
August 31: Last day to make MAG dues payment.

**MAG Dues Payment**

Honorary members of Madison Art Guild are not required to pay annual dues, but the rest of us are. Dues for the current year are \$45.00. Most of our members have already paid their dues, but a few have not. The dues payment deadline was June 30. One extension has been allowed until August 31. Admittedly, our request for dues was a bit confusing this year, but that doesn't absolve any of us of the obligation. If you have not paid your dues recently, please send a check for \$45.00 as soon as possible.

Madison Art Guild  
P.O. Box 45442  
Madison, WI 53744-5442

If you don't remember if you have paid your dues or not, contact David Carpenter or Tom Kuchenbecker. If you have not paid your dues by August 31 or requested Honorary Membership, you will be dropped from the Madison Art Guild. We would hate to lose you.

## **Your Opinion Matters**

Now that the Madison Art Guild's 2015 Summer Salon is over, it's time to consider what worked and what can be improved. A group of members who had some role in making the Salon happen will be meeting in August to make plans for 2016. A date has not yet been set, but you can voice your opinion, positively or negatively, by sending an email to David Carpenter at [dcarpenter3@charter.net](mailto:dcarpenter3@charter.net). We will be pleased to hear from you and will take your suggestions into account. In that way, we hope to make the Summer Salon even better next year.

## **Art Fair on the Square Drawing**

Art Fair on the Square (AFOS) is a yearly event sponsored by the Madison Museum of Contemporary Art. Several Madison art groups are allowed booths to participate and must follow all the same rules as other exhibiting artists. In past years MAG has had two tents, which allows for six artists. One exhibition slot is reserved for the Chairperson of MAG AFOS.

This is a big show, intense, hot, busy and very fun and, hopefully, profitable. It takes a lot of preparation and hard work. Be prepared if you enter and win a spot. It involves having a sales permit, building adequate inventory, setting up and breaking down tents and your display area, and remaining adaptable to weather conditions. Meetings are mandatory and everyone has a big responsibility. The cost for the booth will be at least \$180 for each person. It will need to be paid in March of the year you are scheduled for. A 5% commission of each participant's total sales payable to MAG is also required.

The list of people who signed up for AFOS has people committed for 2015, and 2016. This group of MAG members are not eligible for the this fall drawing. Judi Werner, Chair of MAG's AFOS, will send out further information in the September newsletter.

## **MAG Fundraiser**

We have an opportunity to host a MAG fundraiser at Chili's restaurant on Mineral Point Rd.

Chili's will donate 15% of their sales during a particular week to MAG when customers with a voucher dine at Chili's during that week. MAG has to distribute the vouchers that earn the 15% donation. One good distribution point and time would be the MAG art show at the Women's Expo on Nov 21-22 with the "Dining Week" soon after. Anyone interested in taking charge of this event contact Tom Kuchenbecker at [kuchtom011@gmail.com](mailto:kuchtom011@gmail.com)

## **Art Night!**

Thank you to Theresa Drinka for hosting our July art night.

We had a lovely evening with fellow artists discussing fairs and shows, what we are up to, our work and some helpful troubleshooting.

Join fellow Art Guild artists for our next Art Night!

We will meet at Karen Watson-Newlin's home Wednesday August 26th at 6:00pm (note the new time)!

7699 Almour Dr., Verona (actually the town of Middleton), 3 miles west of Junction Rd.

608-827-6180.

Bring art, a finger food, a beverage to share or just bring yourself!

## **MAG Alisha Ashman Exhibit**

### **Winter Exhibition Opportunity**

MAG members are invited to participate in a show, "Madison Art Guild Recent Works", November 2 to December 28 at Alicia Ashman Public Library. Entries must be original work completed in the last two years. Members are asked to submit two works for this exhibit. A minimum size of 11" x 14" is suggested because works are displayed high on the walls in this library.

Participation is limited to the first twenty members who complete and mail their registration to Barbara Vater. Members will be notified if they are in the first twenty to respond or not. There is no charge and artists may offer their works for sale via a list that will be available at the Library Circulation Desk. Barbara is coordinating the show installation and take down. More help, especially members willing to climb a high ladder, is sought for both tasks. Please contact Barbara at [barbara.vater@gmail.com](mailto:barbara.vater@gmail.com) if you are available either date.

Please reference the registration sheet for full details.

**MADISON ART GUILD ALISHA ASHMAN PUBLIC LIBRARY EXHIBIT REGISTRATION**

November 2-December 28, 2015 733 North High Point Road Madison

Register by Sunday October 25, 2015. Drop off art at the library Monday, November 2 between 3:30 and 6:00pm. Pick up art on Tuesday, December 28 between 4:00 and 6:00 pm. There is no fee for this show. Each participant will submit TWO works. Participation is limited to the first twenty members who complete and mail this form. Members will be notified if they are within the first twenty or not. Work must have a hanging wire attached to the frame. Please identify your work by title on the back.

ARTISTS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

EMAIL \_\_\_\_\_ PHONE \_\_\_\_\_

**EXHIBITION TERMS:**

Entries must be original work, completed in the last two years, by the submitting artist. Madison Art Guild does not provide insurance and is not liable for any loss, theft, or damage that may occur during the exhibit. This space accommodates two-dimensional work only. A minimum size of 11"x14" unframed is suggested because works are displayed high on the wall.

Artists may offer their work for sale via a list that will be available at the Library circulation desk. The list will include artist name, title, artist contact information, and sale price or NFS.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Please mail this registration with your original signature to:

Barbara Vater  
1529 Sunset Court  
Middleton WI 53562

For questions, please contact Barbara at  
[barbara.vater@gmail.com](mailto:barbara.vater@gmail.com)  
(608) 239-3032

COMPLETE two title cards and LEAVE ATTACHED.

Artist: \_\_\_\_\_

Artist: \_\_\_\_\_

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Medium: \_\_\_\_\_

Medium: \_\_\_\_\_

Dimensions:  
W \_\_\_\_\_ H \_\_\_\_\_ D \_\_\_\_\_

Dimensions:  
W \_\_\_\_\_ H \_\_\_\_\_ D \_\_\_\_\_

Sale Price \$ \_\_\_\_\_ or NFS \_\_\_\_\_

Sale Price \$ \_\_\_\_\_ or NFS \_\_\_\_\_

## Call to Artists – Art in the Park 2015

September 6<sup>th</sup> at Krape Park in Freeport, Illinois

Entries are due August 4, 2015, with an entry fee of \$85.

Art in the Park supports art guilds and other artist groups. Therefore, art guilds which have been established for at least 5 years are welcome to apply for a group booth. Groups should create an “Entry Thingy” account, then submit the groups application by including 4 images of work by 4 of the participating artists, in addition to a booth display photo. Go to [www.freeportartmuseum.org](http://www.freeportartmuseum.org) for more information, or find their advertisement on the MAG webpage’s Opportunities section.

## Exhibition Invitation from the Crossing Rivers Foundation

You are invited to participate in the 1<sup>st</sup> Annual Hospice Art Fundraiser, scheduled for Friday, November 6, 2015.

In celebration of the many lives the Crossing Rivers Health Hospice program has touched, this year’s theme is *Beautiful Life*. Just in your artistic work, there is a special touch involved in the art of caring. This event will feature both local and regional artists as a part of Hospice’s signature event—bringing together more than 200 people touched by Hospice. The Art Auction is a major highlight of the evening.

**Submitting is easy! Visit our website [www.crossingrivers.org/foundation](http://www.crossingrivers.org/foundation) where you will find an electronic document to assist with your submission. Please email the form, along with images of your artwork to [sasha.dull@crossingrivers.org](mailto:sasha.dull@crossingrivers.org) . The images you send do not have to be the actual piece you will be donating, but rather an example of your work for the committee to review.**

**You are invited to submit up to 3 artworks for consideration in the auction.** All submissions will be reviewed and selections will be made based upon strength, appeal to the audience, and space constraints. Please note that submission does not guarantee inclusion. Artists may receive up to 50% of the sale of their artwork, or donate an additional percentage to Hospice as a charitable tax donation.

Selected artworks will be featured in the online art auction and a limited selection will be chosen to be featured in the live auction the night of the event. As a thank you, selected artists will receive one complimentary event ticket, valued at \$50, and may also purchase one guest ticket for \$25.

Our Hospice program is honored to provide comfort, dignity, and hope in the final journey of life. We have been providing Hospice care for the past 35 years, throughout Southwest Wisconsin and Northeast Iowa spanning the counties of Allamakee and Clayton in Iowa, and Crawford, Grant, and Vernon in Wisconsin. In many cases, our patients’ needs are fulfilled at no cost or without full reimbursement from Medicare, HMOs and insurance.

Contributions help us to offset those costs, keeping our Hospice program viable. 100 % of each contribution goes directly to the Crossing Rivers Health Hospice program.

On behalf of the entire Hospice Art Fundraiser committee, thank you for participating in this event to support a very worthy cause. Please contact me with questions at 608.357.2140 or [sasha.dull@crossingrivers.org](mailto:sasha.dull@crossingrivers.org) .

Respectfully, Sasha Dull, Chief Development Officer

## NAMI Wisconsin's Healing Art Show

# 2015 NAMI Wisconsin's 9th Annual Healing Art Show

CALL FOR ART



The Healing Art Show displays the works of creative individuals who have experienced mental illness. The purpose of the show is to break down the stigma surrounding mental illness by highlighting talents and strengths that far overshadow mental illness. This year's show will be hosted by VSA Wisconsin.

*Go to [namiwisconsin.org/healing-art-show](http://namiwisconsin.org/healing-art-show) to download an application or for more info. Direct questions to Colleen at 608.268.6000 or [colleen@namiwisconsin.org](mailto:colleen@namiwisconsin.org).*

**SUBMISSION DEADLINE:: SEPTEMBER 1**

*This project is supported by Dane Arts.*



[See more information](#)

## **Graphic Display System for Sale**

The system is 3 years old and has been used about 15 times. The Flourish pearl gray coverings were purchased in 2014. Total cost \$1800.00. Selling Price: \$1000.00

### INCLUDES:

8 Graphic Display (galvanized silver wire) Panels 37 ½ " x 6' with the Flourish poplin covers

2 Graphic Display Panels 19 ½ " x 6' with poplin covers

1 Graphic Display Panel 25 ½" x 6"

1 Black 30" Hanging Print Sling Rack

1 Doorway Frame

1 Adjustable Doorway Frame

2 Long and 2 Short Overhead Support Bars with 4 Extenders for Height

7 Stiffeners

2 Risers

4 Loop Holders

5 Single Hole Leg Adjusters with Base Plates

7 Double Hole Leg Adjusters with Base Plates

3 Triple Hole Leg Adjusters with Base Plates

1 Matching Gray Poplin Floor Length Tablecloth with Back Slit Opening fits table 48" length, 24" width, 30" height

Contact Karen Watson-Newlin: [kwatsonnewlin@tds.net](mailto:kwatsonnewlin@tds.net)

Phone: 608-827-6180

## **MAG Board Meeting Minutes**

Treasurer's Report: As of 7/1/15 we have \$14,619.14 in the checking account and \$5000 in the CD.

Follow up on Dues: There are approximately 23 members that haven't paid. One more letter will go out to those individuals.

Salon pick up is July 25<sup>th</sup> from 9 – 10:30 and anyone willing to help that morning is appreciated.

Hilldale Shopping Center Invitation to show is a mixed bag. We have been offered the basement area and to have the fall Gallery Night in an open store front (with reception) and they will let us keep the work for the whole weekend. The board unanimously decided not to take their offer of the basement space but would really like the Gallery Night offer. David will contact Hilldale and work out details.

Salon Committee Review Meeting: Sherry will host a meeting at her house for review of the event, probably in August.

Art Fair on the Square was very successful this year. Our spot was moved due to fire hydrant issues and it's in a great location. The cost for refurbishing the panels, van rental, and other supplies was \$338.14. Judi was wondering if there was someone that wanted to take over as Chairperson, otherwise she would be willing to continue to be Chair for another 3 years if no one wants the spot. She may not show her jewelry next year. The person that chairs this committee gets to have their art in the faire.

New Member Jurying: We had an inquiry for very large fiber pieces and it was decided that 2 smaller pieces or 4 photos sent by email will be accepted. The change is the photos will be sent by email and viewed at the jurying that day. Georgene will be asked to jury the pieces this year. The jurying will take place in September.

Annual Meeting : Sherry got prices from the Great Dane in Fitchburg that were good. She'll go over to the space to determine if ½ or whole room is needed. Date to be determined, probably in the beginning of October.

Show at Alicia Ashman Library: Barb Vater will run the show and her application form was approved by the Board.

Women's Expo: There will be an organizational meeting in September.

January Showcase : There is still the Chair position for the Showcase open. We'll put another article in the newsletter asking for volunteers.

Other show opportunities are at Madison Squash Workshop in Fitchburg – information will be in the newsletter and on our face book page.

We are in need of 4 more cement tent anchors and that request will go into the newsletter.

The next meeting will be Tues Sept 8<sup>th</sup> at 6:00pm with the location to be announced.